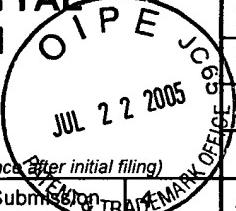


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**TRANSMITTAL  
FORM**

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Total Number of Pages in This Submission



Application Number	10/006,875
Filing Date	12/5/2001
First Named Inventor	Martin, Paul
Art Unit	1764
Examiner Name	Ridley, Basia A.
Attorney Docket Number	00041-DV3

**ENCLOSURES (check all that apply)**

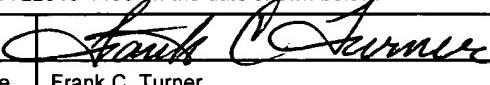
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): <b>Return Postcard</b>
<b>Remarks</b> Should any fees be required, the Director is authorized to deduct said fees from Deposit Account No. 03-1620.		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm	Chevron Corporation		
Signature			
Printed Name	Frank C. Turner		
Date	July 19, 2005	Reg. No.	39,863

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO (Fax No. 703-872-9306) or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

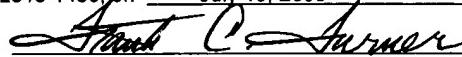
Signature	
Typed or printed name	Frank C. Turner
Date	July 19, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



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Frank C. Turner, Reg. No. 39,863

PATENT

In re Application of:

Martin, et al.

Serial No.:

U.S.S.N. 10/006,875

Filed: 12/5/2001

For: APPARATUS AND METHOD FOR  
HEATING CATALYST FOR START-  
UP OF A COMPACT FUEL  
PROCESSOR

Art Unit: 1764

Examiner: Ridley, Basia A.

Attorney Docket No.: 00041-DV3

Confirmation No.: 5118

ELECTION

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Election is in response to the Office Action mailed June 30, 2005, for which a shortened statutory period for response of thirty (30) days was set, making this response due by July 30, 2005. This Election is believed to be timely filed and that no fees are due. In the event the Office determines that fees are due in association with the filing of this Election, the Office is hereby authorized to deduct said fees from Deposit Account No. 03-1620, referencing Attorney Docket No. 00041-DV3. Applicants' election with traverse begins on page 2.